

# Agenda



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Meeting: Joint Public Health Board  
Time: 10.00 am  
Date: 19 September 2016  
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

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Rebecca Knox (Chairman)	Jill Haynes	Drew Mellor (Vice-Chairman)
Nicola Greene	Jane Kelly	Karen Rampton

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## Notes:

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.
- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

### Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 14 September 2016, and statements by midday the day before the meeting.

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**Debbie Ward**  
Chief Executive

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Bournemouth, Poole and Dorset councils working together to  
improve and protect health

## 1. **Chairman**

To elect a Chairman for the meeting. (It was agreed at the previous meeting that the Chairmanship would rotate amongst the three authorities and that the Vice-Chairman identified at a meeting would become the Chairman at the following meeting).

## 2. **Vice- Chairman**

To appoint a Vice–Chairman for the meeting.

## 3. **Apologies**

To receive any apologies for absence.

## 4. **Code of Conduct**

Members are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests and you should therefore:

- Check if there is an item of business on this agenda in which you or a relevant person has a disclosable pecuniary interest.
- Inform the Secretary of the Group in advance about your disclosable pecuniary interest and if necessary take advice.
- Check that you have notified your interest to your own Council's Monitoring Officer (in writing) and that it has been entered in your Council's Register (if not this must be done within 28 days.
- Disclose the interest at the meeting and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

Each Council's Register of Interests is available on their individual websites.

## 5. **Minutes**

5 - 10

To confirm the minutes of the meeting held on 6 June 2016 (attached).

## 6. **Public Participation**

- (a) Public speaking
- (b) Petitions

## 7. **Forward Plan of Key Decisions**

11 - 14

To receive the Joint Public Health Board's Forward Plan.

## 8. **National and International Advances in Public Health**

To receive a presentation from the Director of Public Health.

## 9. **Developing prevention at scale**

15 - 36

To consider a report and receive a presentation by the Director for Public Health.

## 10. **Public Health Dorset business plan developments**

37 - 46

To consider a report by the Director of Public Health.

**11. Financial Report to end July 2016/17**

47 - 52

To consider a joint report by the Chief Financial Officer and the Director of Public Health.

**12. Questions from Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Wednesday 14 September 2016.